

Admission of Act. Apprentices under The Apprentices Act., 1961 in Jamalpur Workshop.

Admission Notice No. E/WSR/Act. Appr./JMP/17-18

Jamalpur, dt 24.10.2017.

ALL CONCERNED

CLOSING DATE : 30.11.2017

- Applications are invited in the prescribed format from the candidates alongwith ex. Servicemen children of deceased/disabled Ex. Servicemen, including those killed/disabled during peace time/children of Ex. Servicemen, children of serving Jawans/children of serving Officers/Ex. Servicemen, who have passed Matriculation Examination or 10th class in the 10+2 Examination system with at least 50% Marks and completed ITI in the relevant Trade from NCVT for admission to Act. Apprentices Course in Jamalpur Locomotive Workshop. Candidates should apply in a single application with a preference of choice for the unit/Divn. Selected candidates will be given necessary training as per existing rules of the Apprentices Act, 1961 and as amended from time to time.

Trades with communal break-up are as under :

A) LOCOMOTIVE WORKSHOP JAMALPUR

SI No.	Trade	No. of Slots								
		UR	OBC	SC	ST	Total	Ex. SM	OH	HH	VH
1.	Fitter	42	22	12	06	82	02	01	01	00
2.	Welder (G&E)	28	15	08	04	55	02	01	01	00
3.	Machinist	12	06	03	02	23	01	00	00	01
4.	Electrician	12	06	03	01	22	01	00	00	01
G. Total :		94	49	26	13	182	06	02	02	02

B) ASANSOL DIVISION

SI No.	Trade	No. of Slots								
		UR	OBC	SC	ST	Total	Ex. SM	OH	HH	VH
1.	Fitter	76	41	23	11	151	05	01	02	02
2.	Turner	07	04	02	01	14	00	00	00	00
3.	Welder (G&E)	49	26	14	07	96	03	02	01	00
4.	Electrician	55	30	17	08	110	03	01	01	01
5.	Mech. (Diesel)	21	11	06	03	41	01	00	00	01
G. Total :		208	112	62	30	412	12	04	04	04

C) MALDA DIVISION

SI No.	Trade	No. of Slots								
		UR	OBC	SC	ST	Total	Ex. SM	OH	HH	VH
1.	Fitter	56	29	16	08	109	03	01	01	01
2.	Electrician	34	18	10	05	67	02	00	01	01
3.	Ref. & AC Mech.	09	05	03	01	18	01	01	00	00
4.	Mech. (Diesel)	01	00	00	00	01	00	00	00	00
5.	Welder	03	01	00	00	04	00	00	00	00
6.	Painter	02	00	00	00	02	00	00	00	00
7.	Carpenter	03	00	00	00	03	00	00	00	00
G. Total :		108	53	29	14	204	06	02	02	02

NB : (i) Slots of Ex. servicemen and Physically handicapped given in the table (A), (B) and (C) are not separate but included in the total number of slots.

(ii) PH Disability :

a)	Fitter	HH	-	Person who is deaf or dumb or deaf and dumb.
		OH	-	Lower limb partially damages from one side.
		VH	-	The candidates having vision in one eye.
b)	Machinist	VH	-	The candidates having vision in one eye.
c)	Welder/ Welder (G&E)	OH		Person without leg and without three fingers of one hand can be accommodated.
		HH	-	Person who is deaf or dumb or deaf and dumb.
d)	Electrician	OH	-	Partially lower limb- candidates.
		HH	-	Person who is deaf or dumb or deaf and dumb.
		VH	-	The candidate having vision in one eye.
e)	Mech/Dsl.	VH	-	The candidate having vision in one eye.
f)	Ref. & AC Mech.	OH	-	Only one Lower limb partially working can be accommodated or small finger of each hand damaged can be accommodated

2. Period of training of candidates for different designated Trades will be decided as per instructions issued from time to time by Regional Directorate, Apprentice Training (East Region), Ministry of Labour, Govt. of India. During the training period residential facilities will not be provided as per RDAT.

Attention : **It is clarified here that appointment will not be given by the Rly. Administration nor Rly. Administration is obliged to give appointment to the admitted candidates after completion of training. This training is being given under statutory obligation of the Apprentices Act. – 1961. After training the trained apprentices will be discharged and Rly. Administration will give no appointment. They can not file case in the Court claiming appointment in the Railway.**

3. **Age :** Age will be reckoned as on 30.11.2017.

- (a) The age of UR candidates should not be less than 15 years and more than 24 years i.e. the date of birth should be within 01.12.93 to 30.11.2002.
- (b) The age of OBC candidates should not be less than 15 years and more than 27 years i.e. the date of birth should be within 01.12.90 to 30.11.2002.
- (c) The age of SC and ST candidates should not be less than 15 years and more than 29 years i.e. the date of birth should be within 01.12.88 to 30.11.2002.
- (d) **Persons with disabilities :**
- (i) The age of UR candidates should not be less than 15 years and more than 34 years i.e. the date of birth should be within 01.12.83 to 30.11.2002.
- (ii) The age of OBC candidates should not be less than 15 years and more than 37 years i.e. the date of birth should be within 01.12.80 to 30.11.2002.
- (iii) The age of SC and ST candidates should not be less than 15 years and more than 39 years i.e. the date of birth should be within 01.12.78 to 30.11.2002.

(e) **Ex. Serviceman :**

The upper age limit is relaxable for ex-servicemen upto the extent of service rendered in defence forces plus 3 years provided they have put in a minimum of 06 months service after attestation.

Ex. Servicemen who have already joined the Govt. service on civil side after availing of other benefits given to them as ex-servicemen for further employment cannot claim ex-servicemen status for the purpose of this admission, such a person will be deemed to be civil employee and will accordingly be entitled to only such of the benefits like relaxation of age etc as admissible to civil employee, in the normal course in accordance with the existing instructions in this regard subject to his fulfilment of the conditions governing the grant of such benefits. **Sons/daughters/wards of ex-servicemen are not eligible to apply for the seats reserved for ex-servicemen. For ex-servicemen applying for the apprentice categories, the upper age relaxation for admission in Apprentice category is 40 years inclusive of all other relaxation in age limit Apprentice means the category wherever training is prescribed. Thus the date of birth of the candidate should be within 01.12.77 to 30.11.2002.**

4. **Educational Qualification :**

Candidates must have passed Matriculation Examination, or 10th Class in (10+2) system or its equivalent examination from recognised Board/University with not less than 50% (aggregate) marks and must have ITI qualification from NCVT in the relevant trade notified above. **Candidates without ITI qualification from NCVT in above notified trades need not apply.**

5. **Mode of Engagement :**

Engagement of Act. Apprentices will be done only on the basis of certificate of Matriculation examination or 10th Class in (10+2) examination system or its equivalent with ITI from NCVT in the designated trade as above. No extra weightage shall be granted to the candidates having higher educational qualifications. The trade wise merit list will be prepared on the basis of percentage of marks (aggregate) obtained in Matriculation examination or 10th Class in (10+2) examination system.

In terms of CPO/ER's letter No. ME.370/28/0/Pt. III(C) dated 23.04.2004, Candidates equal to 1.25 (one point two five) times of the number of slots for Act Apprentices will be called for verification of original testimonials and their physical fitness as per merit list. No written or viva-voce test will be conducted in this regard. No TA/DA is admissible to the candidates called for above verification/physical fitness.

The candidates are required to get themselves registered before the Regional Directorate of Apprenticeship Training (RDAT) Ministry of Skill Development & Entrepreneurship, Government of India through Jamalpur Workshop establishment for final certificate. The eligible candidates in order of Merit to the extent of slots will finally be selected for undergoing training.

6. **Last time and date of receiving the Application :**

The last time and date for receipt of applications will be 16.00 hrs. on 30.11.2017. Application received after 16.00 hrs. of 30.11.2017 will not be entertained. Railway Administration will not be held responsible for postal delay. Application Forms received after 30.11.2017 will automatically be treated as rejected.

Candidates can send their application in prescribed format enclosing all required documents duly attested by Gazetted Officer therewith mentioning clearly on the **top of envelope Notification No., Caste – UR or OBC or SC/ST or Physically Handicapped or ex. Servicemen and ITI Trade addressed to Workshop**

Personnel Officer, Eastern Railway, Jamalpur, Dist. – Munger (Bihar), PIN – 811 214 by ordinary post or the same can be dropped in the boxes kept for the purpose at Gate No.1 of Jamalpur Workshop. If applicants send their application through Registered/Speed Post, the same will not be received/entertained. Sealed Boxes will be kept at Gate No. 1 from 10.00 hrs. to 16.00 hrs. from 24.10.2017 to 30.11.2017 except Sundays and Holidays and 10.00 hrs. to 13.00 hrs. on Saturdays.

7. **General instructions to the candidate :**

- (a) Candidate should properly and clearly fill up the percentage of marks obtained by him in Matriculation Examination or 10th class (10+2 system) or equivalent recognised examination in the place provided on the application form. Application form will be cancelled in case entries are not made clearly and properly.
- (b) Candidates should be a permanent citizen of India and from such other persons declared eligible by Ministry of Home affairs/Govt. of India.
- (c) Candidate must indicate the appropriate designated trade in the space provided in the application format.
- (d) Application form should be in prescribed format in A4 size paper i.e. 30 cm X 21 cm and filled up properly by the candidate in his own handwriting. **Applicant should submit single application.** All the columns of the application form should be filled up properly which should be worded clearly by the candidate. The application form will be rejected in case of cutting or overwriting. The applicant must put his signature and affix his Left thumb impression (LTI) in black printers Ink on the space provided in the application form.

The application form must be signed by the candidate both in Hindi and English and should ensure LTI on the prescribed space. In absence of any one, his application will be rejected.

- (e) Crossed IPO of Rs. 100/- (Rupees one hundred) payable to FA&CAO, Eastern Railway, Kolkata at GPO/Kolkata is required to be enclosed with the application form by the UR and OBC candidates. SC/ST, PH candidates, Ex. Servicemen and women are exempted from payment of fees. The amount of IPO is neither refundable nor transferable nor will be kept reserved for any other purpose. IPOs issued before the date of publication of this notification will not be accepted. Any type of suit or claim cannot be filed in any court for transfer or refund of the amount of IPO.
- (f) **Xerox attested copies of Caste/Creamy Layer/PH Certificates/discharged certificate (in case of Ex-Serviceman) are to be submitted by SC/ST/OBC/PH/Ex. Servicemen candidates from any of the authorities mentioned below :**

i) Caste Certificate from SC and ST Candidates :

Attested copy of caste certificate in prescribed format duly issued by District Magistrate/Sub Divisional Officer/ Competent Magistrate is mandatorily to be attached with the application form for the SC/ST candidates.

ii) Current Creamy Layer Certificate from OBC candidates :

The OBC candidates should also enclose attested xerox copy of 'Current Creamy Layer' certificate for the Govt. of India issued by the competent authority in the prescribed format for Central Govt. Service.

The Competent Authorities for issue of Creamy Layer certificate are:

- 1) District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Asstt. Commissioner (not below the rank of 1st Class Stipendiary Magistrate.
- 2) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- 3) Revenue Officer not below the rank of Tahsildar, and
- 4) Sub-Divisional Officer of the area where the candidates and/or his family resides.

iii) Persons with Disabilities :

The persons with Disabilities should attach attested xerox copy of Physically handicapped certificate issued by Medical Board attached to the special Employment Exchange for the Physically Handicapped or attached to Vocational Rehabilitation Centres for the Physically Handicapped, Govt. Hospital or Civil Surgeon of Govt. Hospital where such Board does not exist as per para 4 and 5 of the Gazette Extra ordinary published by the concerned authority dt. 17.07.99.

iv) Ex. Servicemen – Attested copy of Discharge certificate should be attached.

Definition of Ex. Servicemen : An ex- service man means a person who has served in any rank whether as a combatant or as a non combatant in the Regular Army, Navy and Air Force of the Indian Union, but does not include a person who has served in the Defence Security Corps, the General Reserve Engineering Forces, the Lok Sahayak Sena and the Paramilitary Forces. and

- a) Who has retired from such service after earning pension, or
- b) Who has been released from such service on medical grounds attributable to military service or circumstance beyond his control and awarded medical or other disability pension (except recruits) or
- c) Who has been released otherwise than on his own request from such service as a result of reduction in establishment, or
- d) Who has been released from such service after completing the specific period of engagement, otherwise than on his own request or by way of dismissal or discharge on account of misconduct or inefficiency and has been given a gratuity and includes personnel of the territorial army who are pension holders for continuous embodied service (i.e. TA Personnel released on or after 15.11.86), person with disability attributable to Military services and gallantry award winners. Once an Ex. Servicemen is absorbed in civil post with relaxation, he will not be eligible for any such relaxations for the second time. The serving armed forces/personnel who would come under the category of Ex. Servicemen within one year from the date of publication of this admission notification may also be eligible to apply.

NB : While applying, Ex. Servicemen candidates should furnish a copy of Discharge certificate.

(g) **The following documents are required to be enclosed with the application form otherwise this will be rejected :**

- i. Crossed IPO value Rs. 100/- payable to FA&CAO, E. Rly., Kolkata at GPO, Kolkata as per para 7(e) should be attached on the top of the application form in case of UR and OBC candidates.
- ii. Two passport size recent photographs duly signed by the candidates on the top – one should be self attested and pasted at the space provided on the top of the application form and one should be attached with the application form.
- iii. Xerox copy, of Certificate of Matriculation, 10th class (10+2 system) or equivalent recognised exam in regard to age proof duly attested by any Gazetted Officer.
- iv. Xerox copy, of Marks sheet of Matriculation Examination or 10th Class (10+2 system) or equivalent recognised exam in regard to percentage of marks obtained, duly attested by any Gazetted Officer.
- v. Xerox copies of ITI certificate from NCVT and marks sheet issued by NCVT duly attested by any Gazetted Officer.
- vi. Attested copy of Caste Certificate in case of SC/ST candidates as applicable.
- vii. Attested copy of **Current Creamy Layer** certificate issued by any of the authority mentioned in this notification, in case of OBC candidates.
- viii. Attested xerox copy of discharge certificate in case of ex. Servicemen.
- ix. Attested copy of certificate of Physically Handicapped issued by Medical Board as mentioned in Para 7f(iii) as applicable.
- x. Attested copy of special Employment Exchange certificate/Vocational Rehabilitation Centres for PH candidate as applicable.
- xi. Two self addressed envelopes (size 11"X5") with stamp of Rs. 5/- on each envelopes.

The enclosures with IPO on the top of the application should be arranged in the above order.

8. **Agreement for Training :**

The admitted candidates will be required to submit an agreement form in the prescribed proforma duly signed by them or their guardian/parents. This agreement will be made under the provision of the Apprentices Act – 1961.

9. **Medical qualification Test :**

The candidates will be required to qualify the standard medical examination test before their admission.

After completion of Training, trainees shall be discharged and they will not be appointed by the Railway Administration.

10. **On the top of the envelope necessarily the Locomotive Workshop, Jamalpur with admission notification number and community (UR/OBC/SC/ST/PH/Ex. Servicemen) and Trades in ITI from NCVT should be clearly mentioned in red ink.**

11. If it is noticed by the Railway Administration that the applicants have furnished wrong information/fake certificates, the Rly. Administration reserves the right to discharge

- the admitted candidates from training and to recover the stipend and amount paid to them under the provisions of Indemnity Bond without prior information.
12. The Rly. Administration reserves the right to change all the conditions in respect of admission, applicant's eligibility, candidature, acceptance or rejection of applications, to award punishment for giving wrong documents or information and to change/modify the admission procedure. It also reserves the right to accept or reject an application or candidature suo motto without ascribing any reason. No enquiry or correspondence in this regard will be entertained and it will not be challenged in any court.
 13. The Rly. Administration also reserves the right to increase/decrease the number of slots for imparting training or to cancel this notification.
 14. Railway Administration, Jamalpur will not be responsible for any kind of printing mistake/error.

for Chief Works Manager,
E. Rly., Jamalpur.

**APPLICATION FOR ADMISSION TO ACT APPRENTICES COURSE
UNDER THE APPRENTICES ACT – 1961
JAMALPUR WORKSHOP – 2017-18**

Paste passport size recent photograph duly signed and attested by Gazetted Officer

Admission Notice No. E/WSR/Act. Appr./JMP/17-18 Jamalpur, dt. 24.10.2017.

1.	Choice of Rly. Unit/Divn :	1 st	2 nd	3rd

2.	Trade :																			
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3.	Aadhar No. :																			
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4.	Mobile No. :																			
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5.	E-mail ID No. :																			
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6.	Name of Candidate in Block Letter :																			

7.	Father's Name in Block Letter :																			

8.	Community (Tick <input type="checkbox"/>) :	UR	OBC	SC	ST	9.	Sex :	M	F

10.	Nationality :							11.	Religion :								
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12.	Date of Birth (DD/MM/YYYY)													
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13.	Ex. Serviceman (Tick <input type="checkbox"/>)	Yes	No										
	Date of Attestation →												

14.	Person with Disability if any with %	OH	HH	VH	%

15.	Percentage of marks obtained in Matric or class 10th under (10+2) System :	
	Percentage of Marks in figures	Percentage of Marks in words

16.	Educational Qualification	Exam passed	Board	Year	Division	Marks obtained in Matric or 10th class under 10+2 (aggregate)	% of Marks
	Matriculation or 10th Class (10+2 System) or equivalent						

17.	Technical Qualification	Board/Council	Trade	Year of passing	Total Full Marks	Total Marks Obtained	% of Marks
	ITI (NCVT)						

18.	Postal Order No. (applicable in case of UR and OBC candidates only) :			
	Name of Post Office from where IPO issued	Postal Order No.	Date of Issue	Amount

19.	Address for Communication (in Capital letter) :			
	Vill. :		P.O. :	
	P.S. :		Distt. :	
	State :		PIN :	

20.	Nearest Rly. Station :																		
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21.	Personal marks of Identification : (Except Mole Marks)	1)		2)	
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22.	Whether you have been removed earlier from Apprenticeship : Training/Govt. Service	Yes		No	
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23. **List of Documents enclosed : (fill in the details of the copies of certificates/documents enclosed)**
- i) ii)
- iii) iv)
- v) vi)

DECLARATION

I, do hereby declare that all the information furnished in my application are true, correct and complete. In case any information/particulars are found incorrect/false, my candidature is liable to be cancelled.

I also hereby declare that if there is any error or discrepancy in the above information, I shall be wholly responsible and my candidature may be cancelled.

I also fully understand that I am applying only for Training in designated trade under Act. Apprentice Act-1961 and nor for appointment in the Railways. I shall never make a claim for appointment on Railways.

Full Signature of Applicant (in English)

Full Signature of Applicant (in Hindi)

Place : _____

Date : _____



Left Thumb Impression of applicant
(Only in black printer's Ink)